

26<sup>th</sup> Annual Pittsburg Seafood Festival  
September 11<sup>th</sup> & 12<sup>th</sup> 2010

985 Railroad Avenue, Pittsburg, CA 94565

Tel: (925) 432-7301 Fax: (925) 427-5555

Business Booth Application

[chamber@pittsburgchamber.org](mailto:chamber@pittsburgchamber.org)

Company: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email \_\_\_\_\_

Type of Company: \_\_\_\_\_

Will you need Power?  No  Yes

(\$50-cost of power)

(We encourage you to bring a back up generator in case of power failures.)

Business Booth Fee: *Non-Refundable* \$800.00

What will the power be used for and how much power will you need?

\_\_\_\_\_

Payment by:  Check (payable to the Pittsburg Chamber of Commerce) Credit Card:  Visa  MasterCard  American Exp

Name on Card: \_\_\_\_\_ Card number: \_\_\_\_\_ Exp: \_\_\_\_\_

The festival will supply a 10' X 10' booth space only.

This is a promotional booth only. **There is no selling of any items allowed from your booth.**

**SEE YOUR LOT CAPTAINS FOR ANY QUESTIONS AND/OR ASSISTANCE.**

What type of promotion will your company perform in your booth? \_\_\_\_\_

Please list all items you plan to give away, **at no cost**, to the public from your booth:

(All Items must receive approval from the Seafood Festival Committee. **No Beverages Are Allowed To Be Given Away From Your Booth**)

\_\_\_\_\_

You must remove all items from your booth at the end of the festival (Sunday at closing).

**On Sunday at the end of the festival, promptly at 7pm all booths and fencing are removed. The Pittsburg Chamber of Commerce is not responsible for any signs, banners, or items left behind.**

Initial \_\_\_\_\_

You must setup your booth on Saturday, September 12<sup>th</sup> between the hours of 6AM-8AM.

**All vehicles must be removed from the festival site by 9:00AM.**

Initial \_\_\_\_\_

The Pittsburg Chamber of Commerce is not responsible for items left in your booth overnight.

Take all valuable items with you on Saturday evening.

Initial \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

All applications are subject to review and approval by the Seafood Festival Committee.

**The Pittsburg Chamber of Commerce will assign your booth based on a first come first serve basis.**

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_