



**25th Annual Pittsburg Seafood Festival  
September 12th and 13th, 2009**

[www.pittsburgseafoodfestival.com](http://www.pittsburgseafoodfestival.com)  
485 Railroad Avenue Pittsburg, CA 94565  
Tel (925) 432-7301 Fax (925) 427-5555  
[chamber@pittsburgchamber.org](mailto:chamber@pittsburgchamber.org)

**FOOD VENDOR APPLICATION**

Restaurant Name:	Date:
Sellers Permit #:	
Business/Home Address:	
Mailing Address:	
City:	State:      Zip:
(Business) Phone Number:	(Cell) Phone Number:
(Home) Phone Number:	Fax Number:
Owner's Name:	
Website:	E-mail:

**Menu: EACH items primary ingredient MUST be Seafood and is subject to Restaurant Committee approval.**

Because so many restaurants serve the same menu items, we ask that you put them in order by preference

1. \_\_\_\_\_ % Seafood \_\_\_\_\_
2. \_\_\_\_\_ % Seafood \_\_\_\_\_
3. \_\_\_\_\_ % Seafood \_\_\_\_\_
4. \_\_\_\_\_ % Seafood \_\_\_\_\_
5. \_\_\_\_\_  
Specialty Item containing chicken, beef, or pork (sausage as an ingredient only) pending approval

**Which type of Booth are you applying for?:**

- A**      Standard Booth (No deep fat frying)       Yes
- B**      Deep Fat Frying Booth       Yes

**Electrical:**       Yes

If yes what is the power for: \_\_\_\_\_

The Pittsburg Chamber of Commerce encourages you to bring a back up generator in case of power failures.

**BBQ Area:**       Yes

**Water:**       Yes

**Health Department Exempt**       Yes

**I will need Chamber Group Insurance**

 Yes

(Estimated 2009 Cost \$125.00)